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## BIB DATA SHEET

CONFIRMATION NO. 1897

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|-------------------------|--|---------------------|---------------------------|
| 10/591,384   | 09/21/2006  | 104  | 3728                    | 1849025US1AN   |                     |                           |
| <b>RULE</b>  |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Peter John Dominey, South Australia, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU05/00323 03/03/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2004901068 03/03/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> SMALL ENTITY **<br>03/09/2007 |   |  |                         |  |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | AUSTRALIA               | 3  | 10                  | 1                         |
| Verified and Acknowledged  | /JACOB K ACKUN/<br>Examiner's Signature   |  |                         |  |                     |                           |
| <b>ADDRESS</b><br>SAND & SEBOLT<br>AEGIS TOWER, SUITE 1100<br>4940 MUNSON STREET, NW<br>CANTON, OH 44718-3615<br>UNITED STATES   |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>Cable tie holder   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>515  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |